## Holyoke Community Charter School Board of Trustees

## **Notice of Meeting**

In accordance with Massachusetts General Laws Chapter 30A, Sections 18-25 and Governor Baker's Emergency Order in response to COVID-19 allowing remote meetings of public bodies. (<a href="https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download">https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download</a>), notice is hereby given that the Holyoke Community Charter School Board of Trustees will meet on <a href="https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download">https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download</a>), notice is hereby given that the Holyoke Community Charter School Board of Trustees will meet on <a href="https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download">https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download</a>), notice is hereby given that the Holyoke Community Charter School Board of Trustees will meet on <a href="https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download">https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download</a>), notice is hereby given that the Holyoke Community Charter School Board of Trustees will meet on <a href="https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download">https://www.mass.gov/doc/order-suspending-certain-provision-of-open-meeting-law/download</a>) beginning at 5:00 p.m. via Zoom Video conference at:

 $\underline{\text{https://us02web.zoom.us/j/85807367912?pwd=dko1MIJJWS9aWDhsWS95bkFJQmlxZz}}\underline{09}$ 

Meeting ID: 858 0736 7912

Passcode: 6z39n8

## Meeting Agenda - Regular Session

- 1. Public Comments
- 2. Approval of Minutes
- 3. Board Reports
  - a. Board Mail Folder
  - b. Board Subcommittees
    - i. Facilities/Finance
      - 1. Finance
        - a. Review Financial Reports
      - 2. Facilities
    - ii. Membership
      - 1. Vote on renewal of term for Janine Kent
- 4. Old Business
  - a. Vaccination Policy
    - i. Family & Staff Survey
  - b. Access and authority levels for ADP
  - c. School hours
- 5. New Business
  - a. Future funding of teacher salaries
  - b. Funding board donations to social/community member needs
  - c. Student Enrollment
- 6. Administrative Reports / School Director
  - a. Director's Report
  - b. SABIS Report
- 7. Executive Session

All other business properly brought before this board.

cc: City Clerk

MA Office of Administration & Finance MA Secretary of State Regulations Office

Posted: January 24, 2022 @ 12:20 pm TO BE POSTED AT THE SCHOOL