

# *Holyoke Community Charter School Board of Trustees*

## **Notice of Meeting** **Wednesday, March 27, 2024**

In accordance with Massachusetts General Laws Chapter 30A, Sections 18-25 and Governor Baker's Emergency Order in response to COVID-19 allowing remote meetings of public bodies, (<https://www.mass.gov/the-open-meeting-law>), notice is hereby given that the Holyoke Community Charter School Board of Trustees will meet on

**Wednesday, March 27, 2024** beginning at 5:30 p.m. via Zoom Video Conference:

Join Zoom Meeting

<https://us06web.zoom.us/j/82279336015?pwd=63GabGQiuun41Gxtbtj2MeGyXaCmgY.1>

Meeting ID: 822 7933 6015

Passcode: 1NXDvi

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One tap mobile

+19292056099,,82279336015#,,,,\*931746# US (New York)

+13017158592,,82279336015#,,,,\*931746# US (Washington DC)

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Dial by your location

- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 822 7933 6015

Passcode: 931746

Find your local number: <https://us06web.zoom.us/j/82279336015?pwd=63GabGQiuun41Gxtbtj2MeGyXaCmgY.1>

Posted: Monday, March 25, 2024 @ 5:00 pm

TO BE POSTED AT THE SCHOOL

# *Holyoke Community Charter School Board of Trustees*

## **Meeting Agenda – Regular Session**

1. **Public Comments**
2. **Approval of Minutes**
3. **P-3 Open Request/ Project Closeout Proposal**
4. **Board Reports**
  - a. Board Mail Folder
  - b. Board Subcommittees
    - i. Finance/Facilities
      1. Finance
        - a. Review Financial Reports
      2. Facilities
        - a. Facilities Update
5. **Old Business**
6. **New Business**
7. **Administrative Reports / School Director**
  - a. Director's Report

All other business properly brought before this board.

cc: **City Clerk**  
**MA Office of Administration & Finance**  
**MA Secretary of State Regulations Office**